



Posted: FRIDAY, MAY 18, 2007

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**AGENDA**  
**SANDY CITY COUNCIL**  
**ALTA CANYON QUADRANT MEETING**  
**at**  
**ALTA CANYON RECREATION CENTER**  
**9565 SOUTH HIGHLAND DRIVE**  
**TUESDAY, MAY 22, 2007**  
**MULTI-PURPOSE ROOM**  
**7:00 P.M.**  
**CITY COUNCIL MEETING**

- 25 Min 1. **OPENING REMARKS/PLEDGE/PRAYER:**  
**PUBLIC HEARING (S):**
2. **SANDY CITY BUDGET OPENING/ ADOPTION** 7:05 p.m. Art Hunter  
Public Hearing to open the Sandy City Budget for Fiscal Year 2006-2007 and to consider adopting the Sandy City Budget for the Fiscal Year beginning July 1, 2007, and ending June 30, 2008, including budgets for: the General Fund, the CDBG Operating Fund, Capital Projects Funds, Debt Service Funds, Landscape Maintenance SID Fund, Special Revenue Funds and various proprietary funds of the City, and a schedule of fees and charges.
3. **ALTA CANYON RECREATION SPECIAL SERVICE DISTRICT BUDGET OPENING/ADOPTION 7:05 P.M. Art Hunter**  
Public Hearing to open the Alta Canyon Recreation Special Service District Budget for the period of July 1, 2006, to June 30, 2007, and to consider adopting the Alta Canyon Recreation Special Service District Budget for the Fiscal Year beginning July 1, 2007, and ending June 30, 2008.
4. **MINUTES:** approving April 10, 2007 and April 17, 2007 City Council Meeting Minutes.

**RECESS AND CONVENE INTO:**

**\*\*\*REDEVELOPMENT AGENCY MEETING \*\*\***

5. **SANDY CITY REDEVELOPMENT AGENCY BUDGET OPENING/ADOPTION** 7:05 p.m. Art Hunter  
Public Hearing to open the Sandy City Redevelopment Agency Budget for the period of July 1, 2006, to June 30, 2007, and to consider adopting the Sandy City Redevelopment Agency Budget for the Fiscal Year beginning July 1, 2007 and ending June 30, 2008.

**ADJOURN AND CONVENE INTO:**

**\*\*\*ALTA CANYON QUADRANT MEETING\*\*\***

- 15 min. 1. **INTRODUCTIONS:** Council, Mayor, Department Heads, Planning Commission, and Community Coordinators
2. **Mayor Tom Dolan:** Overview of various elements of the City's Master Plan including but not limited to: Road Funding Mechanisms, Property Taxes, Gravel Pit Development, Soccer Stadium Development, "Safest City" status, Financial Health, and General Growth.
- 20 min. 3. **Community Development Director Mike Coulam:** Overview of Development occurring in the City including: Retail Commercial, Professional Business and Residential.
4. **Public Utilities Director Shane Pace:** Overview of improvements to Culinary Water Operations, Street Lights and Storm Water.
5. **Public Works Director Rick Smith:** Overview of City Roads, New Construction, Maintenance, Snow Removal, Transportation issues, and Spring/Fall Clean-up Programs.
6. **Parks & Recreation Director Nancy Shay:** Proposed long-term additions and improvements to the City's Parks, Trails, Recreation Programs and Cultural Arts Facilities.
7. **Police Chief Stephen Chapman:** Police Operations Update
8. **Fire Chief Don Chase:** Fire Operations Update
- 15 min. 9. **Community Coordinators Introduction/Comments**
10. **CITIZENS' QUESTION & STAFF ANSWER SEGMENT:**
- \*\*NOTE:** Each speaker will be allowed no more than three minutes, to allow sufficient time for others wishing to speak.
11. **DEPARTMENT HEADS ONE ON ONE RESPOND TO CITIZEN QUESTIONS**

**\*\*\*PUBLIC HEARING PROCEDURES\*\*\***

**\*\*\*Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.**

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|---------------------------------------|--------------------------------|
| 1. <u>Staff Presentation</u>          | 2. <u>Sponsor Presentation</u> |
| 3. <u>Hearing Opened to Public</u>    | 4. <u>Hearing Closed</u>       |
| 5. <u>Council Deliberation/Motion</u> |                                |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

